

AMENDED  
APPLICATION FOR PERMIT

Serial No. 23210

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 29 1966

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed JUL 1 1966

The applicant HAPPY HOME INVESTMENT CO., INC.  
of 2211 Lake Rd. Belmont, County of San Mateo  
State of Calif., hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) May 25, 1953, California filed  
Sept. 18, 1964 in Nevada.

1. The source of the proposed appropriation is UNDERGROUND  
Name of stream, lake or other source.
2. The amount of water applied for is 1.00 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet                      acre-feet
3. The water to be used for Quasi-Municipal (Subdivision & Domestic)  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated)                       
(b) Stockwater (state number and kinds of animals to be watered)                       
(c) Other use (describe fully under "No. 11. Remarks")                       
(d) Power:  
(1) Horsepower developed                       
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 15,  
T12N, R19E, MDB&M at a point from  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
which the N $\frac{1}{4}$  Corn Sec. 14, T12N, R19E, MDB&M bears N61°14'39" E, a  
it should be stated. distance of 3995.8 feet.
6. Place of use Portion N $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 15, NW $\frac{1}{4}$  Sec. 14, Portion of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 15, Portion N $\frac{1}{2}$ , SW $\frac{1}{4}$  Sec. 14, T12N, R19E, MDB&M.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled & cased well, pump, motor  
storage tank and distribution system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$30,000

10. Estimated time required to construct works..... 2 years

11. Remarks..... Immediate development will be for 55 dwellings

eventually to be extended to 245 dwellings. To be distributed to property owners within a non-profit improvement district.

"Sheridan Acres General Improvement District".

Applicant R. ROY Mc CUNE, PRES.

Ben Mortara, Jr. Vice President

Pauline McCune, Secy & Treas.

By S/Robert L. Downer

Compared ja/hs

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

**Actual construction work shall begin on or before:**

**Proof of commencement of work shall be filed before.**

**Work must be prosecuted with reasonable diligence and be completed on or before.**

**Proof of completion of work shall be filed before.**

**Application of water to beneficial use shall be made on or before.**

**Proof of the application of water to beneficial use shall be filed on or before.**

**Map in support of proof of beneficial use shall be filed on or before.**

**Commencement of work filed.**

**Completion of work filed.**

**Proof of beneficial use filed.**

**Cultural map filed.**

**Certificate No.** \_\_\_\_\_ **Issued.** \_\_\_\_\_

**Recorded.**

Bk.

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IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this ..... day of.

A.D. 19.....

WITHDRAWN BY APPLICANT County Recorder

JUN 10 1968  
Recorder

## State Engineer

STATE ENGINEER